1723 \$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In repatent application of	MAR 1 0 2003
Ancil S. Taylor, Jr.) GEOID 1700
TRADEMARE.	Group Art Unit 1723
Application No.: 09/885,767) Examiner:
Filed: 06/20/2001) Examiner.
For: "RE-CIRCULATION OF MAKE-UP)
WATER IN SLURRY PROCESSING UNIT"	

BOX AMENDMENTS - FEE

Commissioner for Patents Washington, D.C. 20231

Sir:

AMENDMENT TRANSMITTAL

Enclosed for filing in this patent application are:

- 1. Amendment and Response to Non-Final Office Action;
- 2. Request for Extension of Time;
- 3. Credit Card Authorization \$205.00; and
- 4. Underpayment/Overpayment Instructions.

The filing fee has been calculated as shown below:

Amendment Transmittal

B6181.2043.3659





RECLUZE

MAR 1 0 2003

GROUP 1700

CLAIMS AS AMENDED

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Remaining After <u>Amendment</u>		Highest No. Previously <u>Paid For</u>		Present Extra	Small Entity <u>Rate</u>	Add'l. <u>Fee</u>	
Total Claims	4	Minus	11	=	- 0 -	\$9.00 =	\$ -0-
Indep. Claims	3	Minus	5	=	- 0 -	\$42.00 =	\$ -0-

TOTAL \$ __0-

The extension fee is calculated as shown below:

Total months requested	Fee for other than small entity	Fee for small entity	
one month	\$ 110.00	\$ 55.00	
X two months	\$ 410.00	\$ 205.00	
three months	\$ 930.00	\$ 465.00	

Extension Fee - \$205.00

Our Credit Card Authorization (Form PTO-2038) in the amount of \$ 205.00 is attached.

X Applicant's Statement of Small Entity Status is of record.



Respectfully submitted,

Date: <u>February 26, 2003</u>

Dennis T. Griggs

Registration No. 27,790 Attorney for Applicant

Griggs Bergen & Johnston LLP 17950 Preston Road, Suite 1000 Dallas, Texas 75252 (972) 447-4569

CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this AMENDMENT TRANSMITTAL (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: BOX AMENDMENTS - FEE, Commissioner for Patents, Washington, D.C. 20231.

Dennis T. Griggs

(Typed name of person mailing paper)

Date: February 26, 2003

(Signature of person mailing paper)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE n re patent application of Ancil S. Taylor, Jr. Group Art Unit_1723 Application No.: 09/885,767 Examiner: Filed: 06/20/2001 REC. /I "RE-CIRCULATION OF MAKE-UP For: MAR 1 0 2003 WATER IN SLURRY PROCESSING UNIT" GROUD 1700

BOX AMENDMENTS - FEE

Commissioner for Patents Washington, D.C. 20231

INSTRUCTIONS AS TO UNDERPAYMENT/OVERPAYMENT OF FEES

Sir:

1. UNDERPAYMENT

The Commissioner is hereby authorized to charge any fee underpayment relating to this <u>Amendment and Response to Non-Final Office Action</u> to:

Deposit Account No. <u>07-2156</u>

2. OVERPAYMENT

The Commissioner is hereby authorized to credit any fee overpayment relating to this <u>Amendment and Response to Non-Final Office Action</u> to:

Deposit Account No. 07-2156

Respectfully submitted,

Date: <u>February 26, 2003</u>

Dennis T. Griggs

Registration No. 27,790 Attorney for Applicant

Griggs Bergen & Johnston LLP 17950 Preston Road, Suite 1000 Dallas, Texas 75252 (972) 447-4569

CERTIFICATE OF MAILING (37 C.F.R. §1.8a)

I hereby certify that this INSTRUCTIONS AS TO UNDERPAYMENT/OVERPAYMENT OF FEES (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: **BOX AMENDMENTS - FEE**, Commissioner for Patents, Washington, D.C.20231.

Dennis T. Griggs

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